



PUBLIC WORKS COMMITTEE

Councilman Robert J. Ferri, Chair

Councilwoman Nicole Renzulli

Council Vice-President Edward J. Brady, Vice-Chair

Councilwoman Lammis J. Vargas

Councilman Matthew R. Reilly

Councilwoman Jessica M. Marino

Council President Christopher G. Paplauskas, Ex-Officio

THURSDAY, MAY 13 @ 6:00 P.M.

Virtual ZOOM Webinar Meeting

You are invited to a Zoom webinar.

When: May 13, 2021 06:00 PM Eastern Time (US and Canada)

Topic: Public Works and Ordinance Committee

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81795848907?pwd=QWVsb2VwWEU5U3cwN2ZLQkxrNzRmZz09>

Passcode: 648419

Or One tap mobile :

US: +13017158592,,81795848907#,,,,*648419# or +13126266799,,81795848907#,,,,*648419#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 817 9584 8907

Passcode: 648419

International numbers available: <https://us02web.zoom.us/j/81795848907?pwd=QWVsb2VwWEU5U3cwN2ZLQkxrNzRmZz09>

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of prior meeting minutes** (*Vote will be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

Councilwoman Vargas (*No Votes will be taken*) (Cont. from 4/15/2021)

- Rodent control and rodent control inspector
- Vacancy in Inspections Department

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to accept written testimony and to place it on record)

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. *PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

Request from National Grid for pole location at Forest Ave. [\[click to view\]](#) (*Vote will be taken*)

Request from National Grid for pole location at Pippin Orchard Rd. [\[click to view\]](#) (*Vote will be taken*)

- **ADJOURNMENT** (*Vote will be taken*)